

**NOTICE & AGENDA of REGULAR MEETING
TOM BEAN ECONOMIC DEVELOPMENT CORPORATION (TYPE B)**

Notice is hereby given that on **Thursday, August 8, 2013 at 7:00 PM**; the Board of Trustees of the Tom Bean Economic Development Corporation (Type B) will hold a regular board meeting. The regular board meeting will be held at the Tom Bean Community Center at 201 South Britton Street, Tom Bean, Texas. The subjects to be discussed or considered, or upon which any formal action may be taken, are as follows: (Items do not have to be taken in the same order as shown on this meeting date.)

1. Call to Order by presiding officer
2. Roll Call Suzanne Brooks, David Ellis, Rhoda Harris, David Harrison, David McMinn, Chet Peeples, Charles Thompson
3. Invocation
4. Pledge of Allegiance
5. Public/Citizen Forum - Limit of 5 minutes per individual or group
6. Preliminary Items
 - Minutes of July 11, 2013 meeting
7. Reports
 - A. Discussion of Budget, Bills and Other Financial Matters
8. Action Items
 - A. Consider/Discuss/Approve downtown lighting project implementation
 - B. Consider/Discuss/Approve downtown beautification project
 - C. Consider/Discuss/Approve 2013-2014 EDC Budget
 - D. Consider/Discuss/Approve future projects, goals, and visions
 - E. Marketing Discussion & Items
9. Informational Items
 - A. Reports by Board Members
 - B. Board Member Concerns
10. Adjourn

Certification

I certify that this Notice of Meeting was posted on or before August 5, 2013 at 7:00 p.m. as required by law in accordance with Section 551.042 of the Texas Government Code and that the appropriate news media was contacted. As a courtesy, this agenda is also posted on the City of Tom Bean website www.tombean.net

The Tom Bean City Hall and Council Chambers is wheelchair accessible. Access to the building is available at the east entrance (front of the building) facing King Street. Special parking spaces are located at either the east and west parking lot areas. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print are requested to contact the City Secretary's Office at (903) 546-6321 or by FAX (903) 546-4878 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

Suzanne Brooks, Type B Secretary

Date Notice Removed

