

**NOTICE & AGENDA of REGULAR SESSION**  
**TOM BEAN COMMUNITY DEVELOPMENT CORPORATION (TYPE A)**  
**tombeandc@gmail.com**  
**Tuesday, August 16, 2016, 6:00p.m.**  
**Tom Bean Community Center-201 S. Britton St.-Tom Bean, TX**

**1 CALL TO ORDER**

- Call to order by President Mimmie Cox
- Roll call and establish a quorum.

Type A Board Members:

Mimmie Cox, President	Mike Upchurch, Member
Diane Upchurch, Secretary	Allen Tillett, Vice President
Michael Bertrand, Treasurer	

**2 INVOCATION & PLEDGE OF ALLEGIANCE**

**3 CITIZEN AND VISITOR'S FORUM**

- At this time, any person with business not on this Scheduled Agenda may speak to the Board. By law, no formal action can be taken on these items at this meeting.

**4 BUSINESS**

**4.1 Action Items-Minutes and Financial Reports**

4.11 Approve Minutes from Tuesday, July 19, 2016.

4.12 Treasurer's Report and approve June and July 2016 Financial Reports.

4.13 Discuss and act upon presentation from Chief Frank Deater on donating to Tom Bean National Night Out on October 1, 2016.

**5 INFORMATIONAL REPORTS**

- These reports by board members are informational only. No discussion is appropriate unless there is a specific item listed below or there is a request that the item be placed on a subsequent agenda as a discussion and business item.

**6 ADJOURN**

**CERTIFICATION**

*I certify that this Notice of Meeting was posted on this August 12, 2016 at 6:00 p.m. as required by law in accordance with Section 551.042 of the Texas Government Code and that the appropriate news media was contacted. As a courtesy, a Notice of Meeting is also posted on the City of Tom Bean website: [www.tombean.net](http://www.tombean.net).*

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*Diane Upchurch, Type A Secretary*

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*Date Notice Removed*

**NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS**

The Tom Bean City Hall and Council Chambers is wheelchair accessible. Access to the building is available at the east entrance (front of the building) facing King Street. Special parking spaces are located at either the east and west parking lot areas. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (903) 546-6321 or by FAX (903) 546-4878 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.